

Listening Test- 54

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|-----------------------|----------------------|
| 1. Milperra | 21.A |
| 2. First Class Movers | 22.B |
| 3. 28 November | 23.C |
| 4. screen | 24.A |
| 5. bathroom | 25.insects |
| 6. door | 26.feeding/eating |
| 7. 140 | 27.laboratory |
| 8. leg | 28.water |
| 9. plates | 29.wings |
| 10.60 | 30.reliable/accurate |
| 11.B | 31.B |
| 12.(the) Forest | 32.B |
| 13.Fish Farm(s) | 33.A |
| 14.Market Garden | 34.A |
| 15.C | 35.C |
| 16.A | 36.C |
| 17.C | 37.B |
| 18.B | 38.F |
| 19.C | 39.D |
| 20.A | 40.C |