

**LISTENING TEST- 84**

- |                         |                            |
|-------------------------|----------------------------|
| 1. Easton               | 21. Periods                |
| 2. 30                   | 22. Specialization         |
| 3. October              | 23. Essays                 |
| 4. Hotels.com           | 24. Reading                |
| 5. Commission           | 25. Projects               |
| 6. 13                   | 26. B                      |
| 7. Sea view             | 27. D                      |
| 8. 2,000                | 28. F                      |
| 9. Deposit              | 29. C                      |
| 10. Breakfast           | 30. B                      |
| 11. 1924                | 31. Natural dip            |
| 12. 25                  | 32. Clay                   |
| 13. (health and) safety | 33. (The) saturation level |
| 14. Ingredients         | 34. (A) (natural) spring   |
| 15. Wrapping            | 35. Ecosystems             |
| 16. (Short) lecture     | 36. Urbanization           |
| 17. (Tour) guide        | 37. Evaporates             |
| 18. 10                  | 38. Tap (system)           |
| 19. 13                  | 39. Tanks                  |
| 20. Wheelchair          | 40. Balance of payments    |